

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

**Issued By: Joseph Ramon**  
**BID NO.: 17-4068**

**Date Issued: March 3, 2017**

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**FORMAL INVITATION FOR BIDS  
ANNUAL CONTRACT FOR OIL ANALYSIS  
ADDENDUM 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m. March 13, 2017** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

\*\*\*\*\* This **Addendum 1** is issued to make the following changes on Bid 16-9008.

**1. Revised price schedule- Price schedule has been revised as follows.**

**Item 33054 description has changed from Density, Relative Density  
(TRNSFRMR) ASTM D129 to Density, Relative Density  
(TRNSFRMR) ASTM D1298**

**IT IS NECESSARY TO RETURN THIS ADDENDUM 1 AS PART OF YOUR BID SUBMISSION**

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**All other terms and conditions of the original bid remain unchanged.**

## PRICE SCHEDULE

<u>SAWS Item NO</u>	<u>Description</u>	<u>Est. Annual Qty.</u>	<u>Price/Test</u>	<u>Ext. Price</u>
22953	Hydraulic Oil Testing	100	\$	\$
22954	Synthetic Oil Testing	100	\$	\$
22955	Regular Oil Samples	300	\$	\$
33052	Oil Analysis Labels	600	\$	\$
22957	Oil Analysis Sample Bottles	500	\$	\$
33053	Color ASTM (TRNSFRMR) ASTM D1500	35	\$	\$
33054	Density, Relative Density (TRNSFRMR) ASTM D1298	35	\$	\$
33055	Interfacial Tension (TRNSFRMR) ASTM D971	35	\$	\$
33056	Dielectric Strength (TRNSFRMR) ASTM D877 57.60	35	\$	\$
33057	Water by Karl Fischer (TRNSFRMR) ASTM D1533 36.60	35	\$	\$
33058	Acid Number by Color (TRNSFRMR) ASTM D974	35	\$	\$
33059	Ower Factor at 60HZ (TRNSFRMR) ASTM D924	35	\$	\$
33060	Appearance (TRNSFRMR) HL-1121 7.62	35	\$	\$
33061	Dissolved Gases in Transformer Oil ASTM D3612	35	\$	\$

**GRAND TOTAL:**     \$ \_\_\_\_\_